

**EXPENSE CLAIM INFORMATION**

**Name:** Alan Forster  
**Title:** Vice President - Innovation and Quality  
**Reporting Period:** October 1, 2019 to March 31, 2020

DATE	DESCRIPTION	TRAVEL	MEALS/ HOSPITALITY	TOTAL
February 13 - 14, 2020	Meeting (Boston)	\$ 24.44	\$ -	\$ 24.44